

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01755-JDB**

WESTERN VALUES PROJECT v. U.S. DEPARTMENT OF
THE INTERIOR et al
Assigned to: Judge John D. Bates
Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**WESTERN VALUES PROJECT**

represented by **Sean M. Helle**
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V.

Defendant**U.S. DEPARTMENT OF THE
INTERIOR**

represented by **Benton Gregory Peterson**
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Defendant**U.S. FISH AND WILDLIFE SERVICE**

represented by **Benton Gregory Peterson**
(See above for address)
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ATTORNEY TO BE NOTICED

Defendant**U.S. BUREAU OF LAND
MANAGEMENT**

represented by **Benton Gregory Peterson**
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LEAD ATTORNEY
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Date Filed	#	Docket Text
06/17/2019	<u>1</u>	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090-6193592) filed by WESTERN VALUES PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Exhibit 1, # <u>3</u> Exhibit Exhibit 2, # <u>4</u> Exhibit Exhibit 3, # <u>5</u> Exhibit Exhibit 4, # <u>6</u> Exhibit Exhibit 5, # <u>7</u> Exhibit Exhibit 6, # <u>8</u> Exhibit Exhibit 7, # <u>9</u> Exhibit Exhibit 8, # <u>10</u> Exhibit Exhibit 9, # <u>11</u> Exhibit Exhibit 10, # <u>12</u> Exhibit Exhibit 11, # <u>13</u> Exhibit Exhibit 12, # <u>14</u> Exhibit Exhibit 13, # <u>15</u> Exhibit Exhibit 14, # <u>16</u> Exhibit Exhibit 15, # <u>17</u> Exhibit Exhibit 16, # <u>18</u> Exhibit Exhibit 17, # <u>19</u> Exhibit Exhibit 18, # <u>20</u> Exhibit Exhibit 19, # <u>21</u> Exhibit Exhibit 20, # <u>22</u> Exhibit Exhibit 21, # <u>23</u> Summons U.S. Department of the Interior Summons, # <u>24</u> Summons U.S. Fish and Wildlife Service Summons, # <u>25</u> Summons U.S. Bureau of Land Management

		Summons)(Helle, Sean) (Entered: 06/17/2019)
06/17/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WESTERN VALUES PROJECT (Helle, Sean) (Entered: 06/17/2019)
06/18/2019		Case Assigned to Judge John D. Bates. (zef,) (Entered: 06/18/2019)
06/18/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 06/18/2019)
07/25/2019	<u>4</u>	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE.(Peterson, Benton) (Entered: 07/25/2019)
07/25/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/26/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/26/2019. (Helle, Sean) (Entered: 07/25/2019)
07/25/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 6/25/2019. (Helle, Sean) (Entered: 07/25/2019)
07/25/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. BUREAU OF LAND MANAGEMENT served on 6/26/2019; U.S. DEPARTMENT OF THE INTERIOR served on 6/24/2019; U.S. FISH AND WILDLIFE SERVICE served on 6/24/2019 (Helle, Sean) (Entered: 07/25/2019)
07/31/2019	<u>8</u>	NOTICE of Appearance by Benton Gregory Peterson on behalf of All Defendants (Peterson, Benton) (Entered: 07/31/2019)
09/11/2019	<u>9</u>	ORDER. See text of Order for details. Signed by Judge John D. Bates on 9/11/19. (lcjdb1) (Entered: 09/11/2019)
09/11/2019		Set/Reset Deadlines: Proposed Briefing Schedule for the processing and release of responsive records and/or a briefing schedule for the filing of dispositive motions due by 10/11/2019. (tb) (Entered: 09/11/2019)
10/11/2019	<u>10</u>	Joint STATUS REPORT <i>with Proposed Schedule</i> by WESTERN VALUES PROJECT. (Helle, Sean) (Entered: 10/11/2019)
10/17/2019		MINUTE ORDER: Upon consideration of the parties' Joint Proposed Schedule, and the entire record herein, it is hereby ORDERED that the parties shall file a status report by not later than November 21, 2019, which shall include a proposed schedule for further proceedings. SO ORDERED. Signed by Judge John D. Bates on 10/17/2019. (lcjdb1) (Entered: 10/17/2019)